N E W S

We do not take a collection during the service at St. Anne's as most of our regular members are part of our Regular Parish Giving scheme.

It costs over £1,000 per week to run this church so if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Regular Parish Giving scheme please speak to Lindsey Archer, Andy Crawford or the church wardens.

Autumn 2020

Over the last week or so autumn seems to have set in. The Covid-19 restrictions mean that we have to keep the some windows open for ventilation. This means that it will be colder than usual in church. It would be wise therefore to plan to dress as warmly inside church as you would outside.

Parish AGM

Our Annual General Meeting (APCM) in April was a casualty of the lockdown. Because of the lockdown permission was given for meetings to be deferred until the end of October. As we are now only allowed six at a meeting we have been given permission to hold APCMs by Zoom. Accordingly we will be holding our APCM by Zoom at **8pm on Thursday 22nd October**. Papers for the meeting and nomination forms for officers

Eat or Heat

There is a box in the entrance porch for donations. Please give generously as there is a real need at this time.

FOR OUR PRAYERS:

are available on the web site and at the back of church.

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for October. 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, Chris Evans, 14th Dorothy Gates, Dorothy Bulled 15th Ken Symonds, 16th Vera Norton, 18th Ken Howland, 19th Maisie Blackwell, Mary Rogers, 21st, Leonard Thomas, 23rd Victor Treadwell, Fred Dalley, 28th Katherine Moxon, 31st Irene Mountford

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



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Trinity 17 Proper 22—4th October 2020

Parish Eucharist 10.00

Welcomers: Anthony Sullivan, Rosalind Tatam

Server: Julie Adesina
Lessons: Beryl Stratton
Prayers: Alan Pearson
Preacher: Mick Scotchmer
Celebrant: Mick Scotchmer

Music: Peter Stannard

Hymns:

Jesu, the very thought of thee Christ is made the sure foundation

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Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you:

pour your love into our hearts and draw us to yourself,

and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

Old Testament Reading

Isaiah 5.1-7

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

²He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.
 ⁴What more was there to do for my vineyard that I have not done in it?
 When I expected it to yield grapes, why did it yield wild grapes?

5And now I will tell you what I will do to my vineyard.
 I will remove its hedge, and it shall be devoured;
 I will break down its wall, and it shall be trampled down.
 I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns;
 I will also command the clouds that they rain no rain upon it.
 For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Philippians 3.4b-14

⁴If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my

Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, ⁹not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord.

All Thanks be to God.

All Glory to you, O Lord.

Gospel Matthew 21.33-46

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people: ³³'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, "They will respect my son." ³⁸But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?' ⁴¹They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

⁴²Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing, and it is amazing in our eyes"?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be **broken to pieces; and it will crush anyone on whom it falls.**'

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.

All Praise to you, O Christ.